

June 2010

**PHILIP L. BARLOW**

Religious Studies/History  
Utah State University  
[philip.barlow@usu.edu](mailto:philip.barlow@usu.edu)

EDUCATION

Th.D. (1988) Harvard Divinity School, Religion in American Culture  
M.T.S. (1980) Harvard, History of Christianity  
B.A. (1975) Weber State College, *magna cum laude*, History

PROFESSIONAL EXPERIENCE

2007—present: Leonard J. Arrington Professor of Mormon History & Culture, Utah State University  
2001—2007: Professor, Hanover College, Dept. of Theological Studies  
(Associate Professor: 1994-2000; Dept. Chair: 1997-99; Assistant Professor: 1990-1994)  
2006—2007: Associate Research Fellow, The Center for the Study of Religion and American Culture (at Indiana University/Purdue University at Indianapolis)  
1988—90: Mellon Post-doctoral Fellow, University of Rochester, Dept. of Religion and Classics

SELECTED HONORS/ACTIVITIES/SERVICE (see also honors under: PUBLICATIONS/BOOKS)

Faculty Member of the Year, Hanover College, presented by Lambda Chi Alpha fraternity (2007)  
Board of Directors, Society for Mormon Philosophy and Theology (2007—present)  
Board of Directors, Dialogue: A Journal of Mormon Thought (2007—present)  
Steering Committee for new Consultation in Mormons Studies, American Academy of Religion (2006—present)  
President, Mormon History Association (2005—06)  
Board of Editors, "Religion in the Regions" series (General editor: Mark Silk) (2001-2004)  
Board of Trustees, Mormon History Association (1995—97)  
Arthur and Ilene Baynham Award for Outstanding Teaching, Hanover College (2001, 1995)  
Lilly Endowment Faculty Open Fellowship, granting nine months release from teaching duties for experimental novelistic writing on the psychology of evil (1995-96)  
"Lilly Teaching Scholar in Religion" (designated jointly by the Lilly Endowment and the Midwest Region of the American Academy of Religion, June 1992)  
Consecutive Mellon Postdoctoral Fellowships at the University of Rochester (1988-89 & 1989-90)  
Annual Dialogue Writing Award for best published essay, 1989  
William Grover and Winnifred Foster Reese Best Dissertation Prize, awarded by the Mormon History Association for best dissertation on a Mormon subject, 1989

PUBLICATIONS

BOOKS

(In progress, under contract): Handbook of Mormonism (Oxford University Press); (co-editor: Terryl Givens).

(In progress, under contract): Mormonism (Columbia University Press, Contemporary American Religions Series); (co-author: Jan Shipps).

(Editor) Religion and Public Life in the Midwest: America's Common Denominator? (Alta Mira Press, 2004); (co-editor: Mark Silk).

New Historical Atlas of Religion in America (Oxford University Press, 2001); (co-author: Edwin Scott Gaustad).

- Named by the Association of American Publishers: "*Best Single-volume Reference Book in the Humanities*" for 2001.

- Included on numerous "best" or "outstanding" library lists, such the New York Public Library's annual "Best of Reference" list, the American Library Association's list of "outstanding reference sources of the year," the Library Journal's "outstanding reference sources" list, the Reference and User Services Association "outstanding reference sources for small- and medium-size libraries," etc.

Mormons and the Bible: The Place of the Latter-day Saints in American Religion (N.Y.: Oxford University Press, 1991; paper 1997).

- Francis M. and Emily S. Chipman Award for Best First Book*, awarded by the Mormon History Association, 1992

#### ARTICLES, ESSAYS, BOOK CHAPTERS

Cambridge History of Religions in America: "Geographical Expansion, 1790—1861." (Stephen Stein, ed., forthcoming).

Encyclopedia of Religion in America: "Demographics" and "Geographical Approaches." (Charles Lippy and Peter Williams, eds., forthcoming).

The New Westminster Dictionary of Church History: "Joseph Smith," "Brigham Young," "Latter-day Saints" (forthcoming).

Blackwell Companion to Religion in America: "Regions." (Philip Goff, ed., 2010).

Patheos.com: "Studying Mormonism in the Academy." October 1, 2009.

<http://www.patheos.com/Resources/Additional-Resources/Studying-Mormonism-in-the-Academy.html>

Also posted at "The Juvenile Instructor": "Mormon Studies in Relation to the Liberal Arts" September 14, 2009

[\(http://www.juvenileinstructor.org/philip-barlow-on-mormon-studies-in-relation-to-the-liberal-arts/](http://www.juvenileinstructor.org/philip-barlow-on-mormon-studies-in-relation-to-the-liberal-arts/)

Dialogue: a Journal of Mormon Thought: Roundtable, Massacre at Mountain Meadows (Vol. 42 No. 1, Spring 2009: 114-127).

Religion in the News: "When Romney was a Bishop" (Winter 2008, Vol. 10, No. 3).

Journal of Mormon History: "Toward a Mormon Sense of Time" (Mormon History Association Presidential Address; Vol. 33, No. 1, Spring 2007: 1—37).

The American Midwest: An Interpretive Encyclopedia: "Joseph Smith," "James Strang," "The Church of Jesus Christ of Latter-day Saints (Mormonism)" (Andrew Cayton et al, eds., University of Indiana Press, 2006).

Journal of the John Whitmer Historical Association: "Space Matters: A Geographical Context for the Reorganization's Great Transformation" (Vol. 24, 2004): 21—39.

Church History: Studies in Christianity and Culture: "Jan Shipps and the Mainstreaming of Mormon Studies" (Review essay of Shipps, Sojourner in the Promised Land, in 73:2, June 2004: 412—426).

Religion and Public Life in the Midwest. Philip Barlow and Mark Silk, ed., "Introduction: Not Oz" (with Becky Cantonwine) (Alta Mira Press, 2004, pp. 11—16).

Religion and Public Life in the Midwest. Philip Barlow and Mark Silk, ed. "A Demographic Portrait: America Writ Small?" in (Alta Mira Press, 2004, pp. 21—47).

Religion in the News: "The Indispensable Source" (Vol. 5, No. 1, Spring 2002): 11.

Sunstone: "The Public Thought of Elbert Peck." Issue 120 (November 2001): 10—13.

American National Biography. John A. Garraty, general ed.. "Charles Rich." (Sponsored by the American Council of Learned Societies; published by Oxford University Press, 1999).

Perspectives on American Religion and Culture. Peter W. Williams, ed. "Shifting Ground and the Third Transformation of Mormonism" (Blackwell, 1999), pp. 140—153.

- Dictionary of Biblical Interpretation. John H. Hayes, general editor. "Smith, Joseph." (Abingdon Press, 1999): 2: 474—476.
- The Oxford Companion to the Bible. Michael Coogan and Bruce M. Metzger, eds., "The Mormon Use of the Bible." (Oxford University Press, 1993).
- Sociological Analysis: A Journal in the Sociology of Religion. "Church, Sect, and Scripture." (Vol. 53, December, 1991); (co-authored with Armand Mauss).
- Harvard Theological Review. "Joseph Smith's Revision of the Bible: Fraudulent, Pathologic, or Prophetic?" (83:1 [1990]).
- The Journal of the American Academy of Religion. "Before Mormonism: Joseph Smith's Use of the Bible, 1820-1829." (VII/4 [1989]).
- Dialogue: A Journal of Mormon Thought. "Why the King James Version?: From the Common to the Official Version of Mormonism." (Vol. 22, no. 2 [Summer 1989]: 19-42).
- Sunstone. "Unorthodox Orthodoxy: The Idea of Deification in Christian History." (8:5 [Sept.-Oct. 1983]).

### *BOOK REVIEWS*

- Review of Terry Givens, People of Paradox (Oxford) in the Journal of the American Academy of Religion (forthcoming)
- Review of David Bigler and Will Bagley, eds., Innocent Blood: Essential Narratives of the Mountain Meadows Massacre. Kingdom in the West series (Arthur H. Clark, 2008) in the Western Historical Quarterly (forthcoming).<sup>3</sup>
- Review of Ferenc Szasz, Religion in the Modern American West (University of Arizona Press) in the Journal of Mormon History, Vol. 31, No. 2, Summer 2005: 263—264.
- Review of Armand Mauss, All Abraham's Children: Changing Mormon Conceptions of Race and Lineage (University of Illinois Press, 2003) in The Journal of Religion, Vol. 85, No. 2, April 2005: 313—314.
- Review of Kathleen Flake, "The Politics of American Religious Identity: The Seating of Senator Reed Smoot, Mormon Apostle" (University of North Carolina Press, 2004) in the American Historical Review, Vol. 110, No. 3, June 2005: 811—812.
- Review of the Historical Atlas of Mormonism (Simon and Schuster, 1994). In The John Whitmer Historical Association Journal (Vol. 17, 1997): 151—155..
- "Decoding Mormonism." Review of John L. Brooke, The Refiner's Fire: The Making of Mormon Cosmology, 1644-1844 (Cambridge University Press, 1994) and Jan Shipps and John W. Welch, eds., The Journals of William E. McLellin: 1831—1836 (BYU Studies and University of Illinois Press, 1994). In the Christian Century Vol. 113, No. 2, Jan. 17, 1996.
- Full review essay of Brooke & Shipps/Welsh (above) in The John Whitmer Historical Association Journal (Vol. 16, 1996, pp. 123-131).
- Review of D. Michael Quinn, The New Mormon History (Signature Books). For Critical Review of Books in Religion (date?): 382—384.
- "Wanted: Mormon Theologians. No Pay, Great Benefits." Commissioned review essay of Daniel Ludlow, general ed., The Encyclopedia of Mormonism (Macmillan). (16:6 [November 1993]) for Sunstone.
- Review of Roger Anderson, Joseph Smith's New York Reputation Reappraised (Signature Books). For Church History (Vol. 62, No. 1, March, 1993).
- Review of Sandra Sizer Frankiel, California's Spiritual Frontiers: Religious Alternation in Anglo-Protestantism, 1850-1910 (University of California Press). For The Western Historical Quarterly (November 1989).
- Review of Jae R. Ballif, In Search of Truth and Love (Bookcraft). For Sunstone 12:2 (March 1988).