

CURRICULUM VITAE

Richley H. Crapo

PERSONAL

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DEGREES HELD

B.A. 1967 California State University at Fullerton
(with separate majors in Anthropology and in German and
minor in Ancient History)

M.A. 1968 University of Utah. Major: Anthropology

Ph.D. 1970 University of Utah. Emphasis: Cultural
Anthropology and Linguistic Anthropology

TITLES OF THESES

Masters: Self-Realization as a Religious Form: A Study in the Typology of
Ecclesiastical Religions, University of Utah, Department of Anthropology,
August, 1968.

Doctoral: Language Variation Among the Duckwater Shoshoni, University of Utah,
Department of Anthropology, August, 1970.

TEACHING EXPERIENCE

Professor of Anthropology, Department of Sociology, Social Work and Anthropology,
Utah State University, 1989-Present

Religious Studies Faculty, Utah State University, 2007-Present

Adjunct Professor/non-salaried, Department of Psychology, Utah State University,
1989-1994

Associate Professor of Anthropology, Department of Sociology, Social Work and
Anthropology, Utah State University, 1976-1989

Adjunct Associate Professor/non-salaried, Department of Psychology, Utah State
University, 1981-1989

Assistant Professor of Anthropology, Department of Sociology, Social Work and
Anthropology, Utah State University, 1970-1976

Teaching Assistant, Department of Anthropology, University of Utah, Fall, 1968

AREAS OF SPECIAL INTEREST

Gender, Anthropology of Religion, Linguistic Anthropology (Uto-Aztecan)

LANGUAGES

English (read, write, speak)
German (write, speak)
Shoshone (read, write, speak)
Classical Aztec (read, write)
Quechua (read, write)

FELLOWSHIPS

National Defense Education Act (Title IV) Fellow, University of Utah, September, 1967 -
August, 1970.

HONORS

Honors Professor, USU, 1991-92, 1996-97

Biographee, *Marquis Who's Who in the West*, 1991

Departmental Researcher of the Year, Department of Sociology, Social Work and Anthropology, Utah State University, 1988

Bibliographee Outstanding Professionals in Human Services, 1974-1975 edition

Nomination for Utah State University Teaching Award, 1973

Biographee, *American Men and Women of Science*, 1973

All College Honors Society, California State College at Fullerton, 1967

University of California at Irvine Summer Institute for Undergraduate German Majors Preparing to Teach, 1966 (National Defense Education Act, Title VI)

PROFESSIONAL SOCIETIES

Member, American Anthropological Association, current

Associate, Current Anthropology (Wenner-Gren Foundation for Anthropological Research), 1986-1998

Member, Society for the Scientific Study of Religion, 1981-90, 1997, 2000

Member, Utah Committee of Correspondence, 1981-Present

Member, Society for Psychological Anthropology, 1994

Member, Society for the Sociological Study of Mormon Life, 1990-1997

Fellow, Royal Anthropological Institute, 1985-1990

PROFESSIONAL ACTIVITIES

Reviewer, National Science Foundation, October 2000

Reviewer, *Review of Religious Research*, 1999

Reviewer, *Ethnohistory*, 1997, 1999

Reviewer, *Journal of Cross-Cultural Psychology*, 1997, 1999

Reviewer, *Human Organization: Journal for the Society for Applied Anthropology*, 1993

Reviewer, National Science Foundation, Cultural Anthropology, 1992

Board Member, Society for the Sociological Study of Mormon Life, 1990-1991

Reviewer, *Research in the Social Scientific Study of Religion*, 1989-1990

Reviewer, *Sociological Quarterly*, 1986, 1987

Session chaired by invitation, annual meetings of the *Utah Academy of Letters, Arts and Sciences*, Provo, Utah, May 1985

Session chaired by invitation, annual meetings of the *American Anthropological Association*, session title: "Religious Movements and Their Belief Systems," Denver, Colorado, 18 November 1984

Session Organizer and Chair, annual meetings of the Utah Academy of Sciences, Arts and Letters, Social Science Division, Section 1 - Neurolinguistic Programming, Salt Lake City, 4 May 1984

Reviewer, *Handbook of North American Indians*, 1983

Associate Editor, *Western Sociological Review*, 1977-1982

Reviewer, National Science Foundation, Development in Science Education, 1977

Co-organizer, First Uto-Aztecan Working Conference, Reno, Nevada, 1973

CONFERENCES AND INSTITUTES

Participant, Enlarging Our World View: Undergraduate Education and the Middle East, Second SIROW Summer Institute, Tucson, AZ, 6-11 June 1993

Participant Gender Justice and Development: A Curriculum Development Institute, Amhurst, MA, 15-18 January, 1993

Participant, Southwest Institute for Research on Women (SIROW) Follow-up meeting, "Teaching Women's Studies from an International Perspective," Denver, CO, 3 March 1990

Participant, Southwest Institute for Research on Women (SIROW) Summer Institute, "Teaching Women's Studies from an International Perspective," Tucson, 26-30 June 1989

UNIVERSITY COMMITTEES

Member, Academic Standards Subcommittee, USU Senate, 2002-2004

Member, President's Diversity Team, 1998-2001.

Member, Native American Recruitment and Retention Taskforce, 1997-present

Member, Advisory Board, Women's Center for Life-Long Learning, Utah State University, 1991-93

Member, USU Faculty Senate, Faculty Handbook Committee, 1991-92

Member, USU Faculty Senate, Professional Relations and Faculty Welfare, Responsibilities and Procedures Subcommittee, 1988-1992

Member, USU Faculty Senate, Committee on Committees, 1988-1992

Member, USU Faculty Senate, 1987-1992

Member, Campus Advisory Research Committee (representing Sociology and Anthropology), Center for the Study of the Causes of War and Conditions for Peace, Utah State University, 1971

COLLEGE COMMITTEES

Member, Women and Gender Studies Steering Committee, 2007

Member, Arrington Chair Search Committee, 2006

Member, Redd Chair Search Committee, 2005-2006

Member, Religious Studies Steering Committee, 2003 - present

Member, Tanner Symposium Committee, 2003 - 2004

Panelist, President's University Forum, "Opportunities for Diversity in Utah -- Part II: Religious Diversity", 5 December 2000.

Member, Social Science Subcommittee, College of HASS, 2000-present

Member, LASP Governing Board, 1993-2003

Member, Liberal Arts and Sciences Advisory Board, 1989-98.

Chair, Liberal Arts and Sciences Program, Beauty Cluster Committee, 1998-99.

Chair, Area Studies in Religion Committee, 1989-present

Member, USU Women and Gender Studies Committee, 1978-present

Member, Great Issues Forum Committee, 1996-2002 (co-chair, 1998-2002)

Member, Dean's Advisory Committee, 1995-1996

Member, LASP Advisory Board, 1994-1996

Member, HASS, General Education Review Task Force, Social Systems and Issues Pilot Team, 1994-1996

Member, HASS EDE Consortium Faculty Committee, 1993-1994

Ombudsperson, HASS, 1993-1994, 1995-1997

Member, College Council, College of Humanities, Arts and Social Sciences, representing social science division to 1978-1979

Member, Dean's Ad Hoc Committee on Professional Degree and Promotion, 1974

DEPARTMENTAL COMMITTEES

Member, Social Problems and Inequity Committee, 1990-2007

Member, Computer Committee, 1995-2002

Member, Anthropology Program Committee, Department of Sociology and Anthropology, 1980-present

Coordinator, Anthropology Program, Department of Sociology and Anthropology, 1983-1989, Summer-Fall 2000

Member, Graduate Council, Department of Sociology and Anthropology, 1973-1989

COMMUNITY SERVICE

“The Herodian Temple,” presentation to the entire faculty of the LDS Institute, 6 October 2007

“The Cultural Milieu of the Rise of Mormonism,” Pine View Senior Citizens, 21 June 2005

Curriculum consulting, Saskatchewan First Nations Institute, Fall 2000

An Anthropologist Looks at the Judeo-Christian Scriptures, self-published electronic book as a public service to the Internet community, 2000.

"Just how do you misplace an eight-story temple? A virtual archaeology of Jerusalem's Temple Mount", PowerPoint presentation, Department of Sociology, Social Work, & Anthropology, Spring 2000.

Guest speaker, Pride Alliance, "Gender Role Diversity and Homophobia", 27 March 2000

Aztec mythology and religion. Presentation to the Cache Valley Unitarian Universalists, Logan, Utah, 9 February 1997

Member, Advisory Board, Logan Planned Parenthood, 1990-present

Faculty Advisor, Gay and Lesbian Alliance, USU, 1992-1993

CONSULTATION

Manuscript review, *Constructing Sexualities*, Suzanne LaFont, Waveland Press, 2001

Manuscript review, *Gender Diversity*, Serena Nanda, Waveland Press, April 1999 (book published, 2000)

Division of Behavioral and Cultural Services, University of Texas at San Antonio, Outside Reviewer, 1999

Academic Advisory Board Member and Manuscript Reviewer, Dushkin/ McGraw-Hill, 1989-present

Consultant, Gender Roles in America course development project by Jean Lown, Department of Home Economics, 1992

Reviewer, Correlation Department, The Church of Jesus Christ of Latter-Day Saints, review of "Religious Activity Among Latter-Day Saints: Literature Review and Prospectus for Research," 1982

Consultant, USU Department of Psychology (State and regional level proposal to develop a model for assessing mental health needs and attitudes in Cache County, Utah 1978)

Consultant, Cache County Engineer's Office (conducted an archaeological examination of a proposed street right-of-way for the City of Logan, Utah, Summer, 1974)

Consultant, USU Foundation (conducted an Environmental Impact Assessment archaeological survey of Utah Power and Light right-of-way between Ogden, Utah, and Kemmerer, Wyoming, Summer, 1974)

Consultant, Governor's Workshop on Family Values, Logan, Utah, 1973

RESEARCH EXPERIENCE

Aztec codices, 2006 - present

Mormonism and Gender Identity, 1995 - present

"Developing a 'Legacies' Cluster for the Liberal Arts and Sciences Program," (PI, Provost's Fund Seed Monies, \$29,630, submitted 9 December 1991. Funded)

Creationism in Utah, Creationist Beliefs in a Utah LDS Population, 1987.

Linguistic Analysis of Family Dialogues: An Evaluation of Neurolinguistic Programming, Logan, Utah, 1982-1985

"The Impact of Energy Resources Development of Cultural Values in Intermountain West," (co-author, NSF, 24 months, budget: \$147,657, submitted Summer, 1974, \$30,000 Funding grant received for 1 June 1975 - 1 January 1976)

A Psycholinguistic Study of the Conceptual Organization of Perceptual Fields: The Origins of Micro-Root Synthesis in Uto-Aztecan Languages and Its Implications for Cognition Theory, Utah State University, 1970-1971

Linguistic Acculturation and Dialectology, Shoshoni Indians, Duckwater Reservation, Nevada, and Ely Colony, Ely, Nevada, Summer, 1969

Shoshoni Descriptive Linguistics, Salt Lake City, Utah, 1968-1969, 1970

Compilation of Shoshoni-English, English-Shoshoni Lexicons (Dr. Wick R. Miller, Project Leader), 1967-1968

Ecclesiastical Structure and Group Control, Association for Research and Enlightenment (study of an esoteric "sect"), Salt Lake City, Utah, 1967-1968

PAPERS PRESENTED

"The Construction and Deconstruction of the Xolotl Codex, Plancha 1," Friends of Uto-Aztecan Conference, Salt Lake City, Utah. 28 August 2006.

"Pastoral Care and Members with Special Needs: Examples from the LDS Case," Mormonism and Social Justice Conference, Utah Valley State College, Orem, Utah. 3 March 2005.

"Lesbian, Gay, Bisexual, and Transgendered Spirituality in Mormonism," invited paper, annual meetings of the *Society for the Scientific Study of Religion*, Salt Lake City, 1 November 2002. (Session: Diversity in the Mormon Homeland: Minority Religion in Utah)

"Mormonism and Evolution," Invited paper, Sunstone Symposium, Salt Lake City, Utah. 11 August 2001

"Ministering Angels and Eunuchs for Christ: Being Mormon in the Sexual Margins," annual meetings of the *Society for the Scientific Study of Religion*, Montreal, 8 November 1998

LDS doctrinal rhetoric and the politics of same-sex marriage. Invited paper to be presented at the annual meetings of the *Society for the Scientific Study of Religion*, San Diego, CA, 8 November 1997

The LDS Church and the politics of same-sex marriage. *Sunstone Theological Symposium*, Salt Lake City, UT, 9 August 1997

Schismatic movements in contemporary Mormonism: An evaluation of Weber's concepts of religious change. Annual meetings of the *American Anthropological Association*, San Francisco, 24 November 1996

The Berdache in North American Cultures, Social Work Conference on Sexuality and Homosexuality, Salt Lake City, UT, 24 April 1993

Sexual Orientation as a Human Right, *Great Basin Conference on Human Rights*, Ogden, UT, 21 May 1992

Traditional North American Indian Religious Beliefs and Practices, *United States Information Agency Tour*, Logan, UT, 7 April 1990

Anthropology and Human Gender Roles, *Southwest Institute for Research on Women Summer Institute*, Denver, CO, 3 March 1990

Pseudoscience in Utah, Texas, Connecticut and California, presented in poster session of the *Society for the Scientific Study of Religion*, Salt Lake City, 28 October, 1989

Panel Discussant: Recreating *Utopia in the Desert*, annual meetings of the *Society for the Scientific Study of Religion*, Salt Lake City, 27 October 1989

Pseudoscientific beliefs of Utah State University Students, paper presented at the annual meetings of the *Utah Academy of Sciences, Arts and Letters*, Logan, Utah, 19 May 1989

Panel Discussant: Anthropological Approaches to Deviance, annual meetings of the *American Anthropological Association*, Phoenix, 19 November 1988

Sexuality and kinship: Factors in the cross-cultural patterning of homosexualities, paper presented at the annual meetings of the *American Anthropological Association*, Chicago, 19 November 1987

Sexual minorities, sexual majorities, *Great Issues Forum*, Utah State University, 2 December 1986

Deviance from official doctrine in the folk beliefs of the Latter-day Saints (Mormons), *Anthropology Colloquium*, Brigham Young University, 26 February 1986

The interplay between official doctrine and non-doctrinal folk-beliefs of Latter-day Saints (Mormons), paper presented at the Annual Meetings of the *American Anthropological Association*, Washington, D.C., 6 December 1985

The functions of tolerance for deviance from official theology, paper presented at the annual meetings of the Utah Academy of Sciences, Arts and Letters, Provo, Utah, May 1985

Free will and coercion: the role of paradox in Mormon myth and ritual, paper presented at the annual meetings of the *American Anthropological Association*, Denver, Colorado, 18 November 1984

Generalizations, deletions, distortions and semantic ill-formedness in a homeostatic model of problem resolution: a test of Neurolinguistic Programming, paper presented at the annual meetings of the *Utah Academy of Sciences, Arts and Letters*, Salt Lake City, Utah, 4 May 1984

Mental illness in cross-cultural perspective: implications for psychiatric nosology, paper presented by invitation, *Salt Lake Veteran's Administration Hospital*, Department of Psychology, 19 April 1984

Ethnic mental disorders and contemporary psychiatric classification, paper presented by invitation, *Anthropology*

Colloquium, Harold B. Lee Library, Brigham Young University, Provo, Utah, 29 February 1984

Language interaction in a problem resolution setting: a test of Neurolinguistic Programming, paper presented at the annual meetings of the *American Anthropological Association*, Chicago, 18 November 1983

Primary representation system and response to sensory suggestions: a test of Neurolinguistic Programming, (presenter and second of three authors) paper presented at the annual meetings of the *Rocky Mountain Psychological Association*, Snow Bird, Utah, 29 April 1983

The church-sect typology reconsidered, paper presented at the annual meetings of the American Anthropological Association, Washington, D.C., 18 November 1982

LDS sex role values as revealed by a content analysis of official materials for the teaching of adult male and female members: a comparison, paper presented at the annual meetings of the *Pacific Sociological Association*, San Diego, April, 1982

LDS values as revealed by a content analysis of official teaching materials, (senior author) paper presented at the annual meetings of the *Western Social Science Association*, Denver, Colorado, April, 1982

Neurolinguistic programming: a model for research in psychopathology and psychotherapy, paper presented by invitation at the annual meetings of the *Utah Psychological Association*, Salt Lake City, November, 1981

Dimensions of religious personality, paper presented at the annual meeting of the *Utah Sociological Association*, 8 April 1977

A process definition of religion (paper, presented at the annual meeting of the *Western Social Science Association*, Denver, Colorado, May, 1975)

A behavioral definition of religion, (paper presented at the annual meeting of the *American Anthropological Association*, Mexico City, Mexico, November 24, 1974)

Value conflicts in family settings, *Governor's Workshop on Family Values*, Logan, Utah, 1973

Shoshoni grammatical sketch, *First Uto-Aztecan Working Conference*, Reno, Nevada, 1973

Social variation in Shoshoni phonology, (paper presented at the annual meeting of the *American Anthropological Association*, Xth Conference on American Indian Languages, New York, New York, November 19, 1971)

Social variation: An example of non-directionalized dialect borrowing in Shoshoni, (paper presented at the *Department of Anthropology, Colloquium in Anthropology*, University of Utah, October 21, 1971)

Navajo: A brief portrayal in four lectures, (4 guest lectures presented by invitation to the Teacher Training Program, *Teaching English as a Foreign Language*, Dr. William Slager, Director, Spring, 1970)

Uto-Aztecan linguistic pre-history with special reference to the Numic Branch, (paper read by invitation to *University of Utah Field School in Archaeology*, Dr. Jesse D. Jennings, Director, 6 July 1970)

PUBLICATIONS: ARTICLES

Factors in the cross-cultural study of male homosexuality: A reappraisal of the literature, *Journal of Cross-Cultural Research* Vol. 29, No. 2, Pp. 178-202 (1995)

Human sexuality and gender: A course of study, *Women's Studies International Forum* (special issues *Reaching For Global Feminism*, Janice Monk and Amy W. Newhall, eds.) Vol. 14, No. 4, Summer 1991

Pseudoscientific beliefs of Utah State University students, *Encyclia* Vol. 66, Pp. 145-152 (1989)

Grass-roots deviance from official doctrine: A study of Latter-day Saint (Mormon) folk-beliefs. *Journal for the Scientific Study of Religion* 26(4): 465-485, (December, 1987)

Language interaction in a problem resolution setting: A test of neurolinguistic programming, *Encyclia* Vol. 61, Pp. 167-174, 1984

Neurolinguistic programming: A review of research (Crapo and Talone), *Encyclia* Vol. 61, Pp. 175-186, 1984

The Wind River sun dance: An ecological interpretation, *Tebawa* Vol. 19, Pp. 41-46 (1982)

Social variation in Shoshoni phonology: An ecological interpretation (Crapo and Spykerman), *Human Ecology* 7 No. 4, Pp. 317-332 (1979)

Code Switching in Shoshoni, *Language Quarterly*, XII/2:2-4, Fall and Winter, 1974

Social factors in the development of Shoshoni-Panamint dialects, *English for American Indians*, Bureau of Indian Affairs United States Department of the Interior, William R. Slager, Editor, University of Utah, Fall, 1970

The origins of directional adverbs in Uto-Aztecan languages, *International Journal of American Linguistics* Vol. 36, No. 3, Pp. 181-189, July (1970) (abstract: *Abstracts in Anthropology* 2 (1):63, February, 1971)

PUBLICATIONS: BOOKS, MONOGRAPHS, AND ELECTRONIC

Anonimo Mexicano. Richley H. Crapo and Bonnie Glass-Coffin (eds.). Logan, UT: Utah State University Press, December 2005

Anthropology of Religion: The Unity and Diversity of Religions. Burr Ridge, IL: McGraw-Hill, 2002

Instructor's Manual and Test Bank for *Anthropology of Religion: The Unity and Diversity of Religions*. Burr Ridge, IL: McGraw-Hill, 2002

Cultural Anthropology: Understanding Ourselves and Others. Guilford, CN: The Dushkin Publishing Group, 1987. Second edition, 1990, third edition 1993, fourth edition 1996. fifth edition (McGraw-Hill, Burr Ridge, IL) 2002

Teaching and Testing from Cultural Anthropology: Understanding Ourselves and Others, The Dushkin Publishg Group, 1987, second edition 1990, third edition (Crapo and Masteller) April, 1993, fourth edition 1996

Teaching and Testing from Cultural Anthropology: Understanding Ourselves and

Others (Crapo), 2002

Cross-Cultural Perspectives in Introductory Psychology (Price and Crapo), Thousand Oaks, CA: West Publishing Co., 1992, second edition 1995, third edition 1998, fourth edition 2001

Културната антропология: как да разбираме себе си и другите. (*Koultourna antropologia: kak da razbirame sebe si i drougite*). Sofia, Bulgaria: Center for the Study of Democracy. 2000. (Translation of my text, *Cultural Anthropology*)

Webquester: Anthropology, Dushkin/McGraw-Hill, 1998, <http://www.mhhe.com/webquester>), revised 2000.

Family History and Genealogy Course, electronic course, <http://www.everton.com/genealogy/ols/classes/gensec.htm>.
Everton Publishing, 2000

Webquester: Anthropology - A Guide to Your Internet Journey, Guilford, CT: Dushkin/McGraw-Hill, 1998

Bolivian Quechua Reader and Grammar-Dictionary: Basic Quechua, volume 1, *Quechua Reader* (Aitken and Crapo), volume 2, *Quechua Grammar and Dictionary* (Crapo and Aitken), Ann Arbor, MI: KAROMA, Fall, 1986

Big Smokey Valley Shoshoni (book, published as Volume 10, *Desert Research Institute Publications in the Social Sciences*, Reno, NV: University of Nevada Press), 1976

PUBLICATIONS: CHAPTERS IN EDITED WORKS

"Gay, Lesbian, Bisexual, and Transgendered Mormon Spirituality." In Scott Thumma and Edward R. Gray, Editors, *Gay Religion: Tradition and Innovation in Spiritual Practice*. San Francisco: Alta Mira Press, December 2004.

"Shoshone," *Encyclopedia of Sex and Gender: Men and Women in the World's Cultures*. Kluwer/Plenum, 2004

"Catholicism," *Encyclopedia of Religious Rituals*. Routledge, 2004

"Hanukkah," *Encyclopedia of Religious Rituals*. Routledge, 2004

"Human Sexuality and Gender" In Janice Monk and Amy Newhall (eds.) *Ideas and Resources: A Collection of Syllabi from the Project "Teaching Women's Studies From an*

International Perspective", Tuscon: SIROW, 1990

PUBLICATIONS: NONREFEREED OUTLETS

Chronology of LDS Involvement in Same-Sex Marriage Politics, *Pillar*, Salt Lake City, Utah, September 1997

COMMENTS, REVIEWS, AND SYLLABI

Mormon Passage: A Missionary Chronicle (Gary Shepherd & Gordon Shepherd), University of Illinois Press, 1998, book review, *Review of Religious Research*, September 2000

"Woubi Cheri" (film review), *American Anthropologist*, Vol. 102, No. 1 (February 2000).

Latter-day Saint Social Life: Social Research on the LDS Church and Its Members, James T. Duke, ed. (book review, *Review of Religious Research*, 1999, Vol. 41, No. 3 (March), Pp. 286-287_

Shoshone Ghost Dance Religion: Poetry Songs and Great Basin Context, Judith Vander (book review, *Ethnohistory*, March, 2000)

Wings of Illusion: The Origin and Future of Paranormal Belief, by John F. Shumaker, Buffalo, NY: Prometheus Books, ___*Journal for the Scientific Study of Religion* 30(3): 337-338, 1991

Recreating Utopia in the Desert: A Sectarian Challenge to Modern Mormonism, by Hans Baer, Albany, NY: State University of New York Press, *Journal for the Scientific Study of Religion*, 28(2):249-250, (1989)

Relativization and Nominalized Clauses in Huallaga (Huanuco) Quechua, by John Weber, (book review by invitation, *International Journal of American Linguistics*, 54 (4):475-476, 1988

More on a cognitive theory of religion, *Current Anthropology* 23(3):341-344, 1982 (with reply by Stewart Guthrie)

More on art, behavior and the anthropologist, *Current Anthropology* 19(3):628-629, September, 1978

Dog Soldiers, Bear Men and Buffalo Women, by Thomas E. Mail, (book review, *Western American Literature* 10(2):164-165, 1975)

Brujeras y Papel Precolombino, by Christensen and Marti, (book review, *American Anthropologist* 75 (6):1884, 1973)

PUBLICATIONS CONTRACTED OR UNDER REVIEW BUT NOT IN PRINT

Anthropology of Religion, Richley Crapo, JBE Online Books, to appear 2007/8

RADIO INTERVIEWS

“Proposed Benefits for Same-Sex Couples at USU,” Morning Edition (interviewer: Blair Fulmer), KCPW, 31 March 2005

“Anónimo Mexicano, an History of the Chichimecs of Tlaxcala,” (with Bonnie-Glass Coffin), Utah Public Radio, Access Utah (interviewer, Tim Williams), KUSU, 19 January 2006

REFERENCES

Prof. Richard Krannick, Head, Department of Sociology, Social Work and Anthropology, Utah State University, Logan, Utah 84322-0730

Patricia Lambert, Program Director, Anthropology, Department of Sociology, Social Work and Anthropology, Utah State University, Logan, Utah 84322-0730

Prof. Bonnie Glass-Coffin, Anthropology, Department of Sociology, Social Work and Anthropology, Utah State University, Logan, Utah 84322-0730