**Fall Field Trip**

October 9, 2003

**North Kennedy Cottonwood Stewardship Project**

**Emmett Ranger District**

**Boise NF**

**Background:** The North Kennedy - Cottonwood Stewardship Project was chosen as one of the 28 national pilot projects in the national forest system to demonstrate the use of special stewardship authorities. Scott Godfrey and Del Dickerson from the Emmett Ranger District will be there to make a presentation and Kathy Skippen and Dave Dudley, who were members of the stewardship collaboration group, are invited also.

**What you will see:** We will review stands in the area and how a contract, which utilizes trade of “goods for services”, will be used to accomplish the needed resource management. We will look at stands that are marked to cut, example stands cut according to description in the contract, and talk about what's going to happen with the roads, culverts, and other restoration needs in the area..

**Where to meet:** For those leaving from Boise, let’s meet at the Shady Acres Stinker Station on State Street at 4150 W State Eagle (corner of State Street and old Hwy 55) at 8:30. From there we will travel to the Triangle located at the junction of State Hwy 52 and the Squaw Creek Road (turn off headed to Sweet and Ola)) and plan to be there by 9:30. Folks who do not want to meet in Boise to car-pool, can drive directly to the Triangle and meet the entire group at 9:30.

**What to bring:** Lunch, field shoes (we’ll try to get into some of the stands to review what is happening). SAF will provide water, pop, and juices. The trip will be done by 3:00 pm, so folks can be back to Boise by 4 to 4:30.

Please let us know if you plan on attending (by Oct 7), but if you change your mind late please come even if you didn’t RSVP (we’re just trying to get a rough idea of the number attending). Reply to this email (patterso@ctcweb.net), or wbrogers@fs.fed.us, or call at 208-259-3361 and leave a message.

*ought to interesting and informative!*

**YOU AND GUEST COLLEAGUES ARE ENCOURAGED TO ATTEND**