

REVIEW OF PRONOUNS

Give the correct Latin form of the underlined pronouns.

Imagine that Cicero is addressing Catiline and his co-conspirators in the Senate:

“ . . . from the depths of these most foul and heinous things, of which your natures are full,

this vice itself has arisen, which negates all virtue and goodness in humankind. I have found

myself entangled in your plans not as a conspirator but as a man of moral rectitude who hates these

crimes, whose courage allows no other way but to fight and by whom the infestation of

his own country with unholy elements must be brought down in righteous fire. Anger alone would move

me, if the fire of justice itself did not. By whom do you think this crime is unseen? From what place

does this evil reputation of yours not resound? To which noble man are these evil men not intolerable?

Who esteems himself so little he cannot see the destruction of his state and all things which are beloved?

Senators, come with us and give yourselves the clear air of a clean republic! What is finer, purer,

greater than such a hope? Nothing, if you desire it.”

ANSWERS TO “REVIEW OF PRONOUNS”

The correct form appears *in italics* below the underlined form. Alternative answers are separated by dashes.

“ . . . from the depths of these most foul and heinous things, of which your natures are full,
horum/eorum/istorum (neuter subst.) *quorum vestrae*
harum/earum/istarum (rerum)

this vice itself has arisen, which negates all virtue and goodness in humankind. I have found
hoc ipsum quod Ego

myself entangled in your plans not as a conspirator but as a man of moral rectitude who hates
me vestris qui

these crimes, whose courage allows no other way but to fight and by whom the infestation of
haec cuius nullam aliam a(b) quo

his own country with unholy elements must be brought down in righteous fire. Anger alone
suae sola

would move me, if the fire of justice itself did not. By whom do you think this crime is unseen?
me ipsius A(b) quo vos hoc

From what place does this evil reputation of yours not resound? To which noble man are these
quo ista (tua) cui hi

evil men not intolerable? Who esteems himself so little he cannot see the destruction of his state
Quis se suae

and all things which are beloved? Senators, come with us and give yourselves the clear air of a
quae nobiscum vobis

clean republic! What is finer, purer, greater than such a hope? Nothing, if you desire it.”
Quid vos id